

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

HARRY MORTENSON ASSEMBLY

42

Name (print)

Office (if applicable)

District (if applicable)

3930 EL CAMINO ROAD, LAS VEGAS, NV 89103 (702) 8766944

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

ASM @ HARRY MORTENSON . COM

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL-PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING☐ Annual Filing - Due January 15, 2004  
Period: January 1, 2003 - December 31, 2003

★ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only:

Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005\*

Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE

AUG 31 2004

Certified  
DEAN HELLER  
SECRETARY OF STATE

FOR OFFICE USE ONLY

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

29,200

2. Total Monetary Contributions Received of \$100 or Less

100

3. Total Amount of Monetary Contributions  
Received  
(Add Lines 1 and 2)

29,300

4. Total Value of In Kind Contributions Received in  
Excess of \$100

120

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

9,796

6. Total Monetary Expenses Paid of \$100 or Less

278

7. Total Amount of All Monetary Expenses Paid  
(Add Lines 5 and 6)

10,074

8. Total Value of In Kind Expenses in Excess  
of \$100

0

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Jan-04

Date

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# Campaign Contributions

# Report Period #1

Harry Mortenson

Assembly

District 42

Contributions in Excess of \$100 or When Added Together from One Contributor, Exceeds \$100

Contributors Name and Address	Date of Each Contribution	Amount of Each Contribution	Check If Loan
R&S Investments, Ltd., 1239 N. Boulder Highway, Henderson, 89015	01 08 04	\$1,000	
Hughes Corporation, 10,000 Chaston Blvd, Suite 200, Las Vegas, 89135	01 08 04	500	
Houshold, Mount Prospect, IL	01 08 04	500	
Altria Corporate Services, Inc., Las Vegas, NV	02 08 04	500	
Station Casinos, Las Vegas, NV	02 08 04	1,500	
Yellow Cab, Las Vegas, NV	03 08 04	500	
Sprint, Las Vegas, NV	04 16 04	500	
NV Subcontractors Association	04 16 04	2,500	
Barrick, Salt Lake City, UTm	04 16 04	1,000	
Associated General Contractors, Las Vegas, NV	06 23 04	1,500	
Associated Builders and Contractors, Las Vegas, NV	06 23 04	1,000	
International Association of Firefighters	06 23 04	200	
Brown & Williamson Tobacco	06 23 04	250	
Stations Casinos, Las Vegas, NV	07 09 04	1,500	
Money Tree, Las Vegas, NV	07 09 04	500	
Placer Dome	07 09 04	500	
Mandalay Resort Group	07 09 04	2,500	
S. Cal-NV Regional Council of Carpenters, Las Vegas, NV	07 09 04	250	
Clark County Education Association, Las Vegas, NV	07 09 04	1,500	
Cargo, Las Vegas, NV	07 09 04	1,000	
Education Support Employees Assn., Las Vegas, NV	07 09 04	750	
NV State Education Assn., Las Vegas, NV	07 09 04	1,000	
Reno-Sparks Indian Colony	08 26 04	500	
Harrah's Operating Co., Inc., Memphis TN	08 26 04	1,500	
Acme Enterprises PAC , Las Vegas, NV	08 26 04	500	
SHLINCOLN PAC, Las Vegas, NV	08 26 04	500	
SMAXY PAC, Las Vegas, NV	08 26 04	500	
MGM Mirage, Las Vegas, NV	08 26 04	1,000	
Pulte Homes	08 26 04	500	
NV Auto Dealers Election Action Committee, Reno, NV	08 26 04	750	
Professional Firefighters of NV, Las Vegas, NV	08 26 04	500	
Household International, 2700 Sanders Road, Prospect Heights, IL	08 26 04	500	
NV Beer Wholesalers Assn. PAC, Reno, NV	08 26 04	500	
NV State AFL-CIO, Carson City, NV	08 26 04	1,000	
Total		\$29,200	

# Campaign Contributions

Report Period #1

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Assembly

District 42

Contributions of \$100 or less

Contributers Name and Address	Date of Each Contribution	Amount of Each Contribution	Check If Loan
Peace Officers Research Sssoc., Reno NV	08 26 04	\$100	
Total		\$100	

# Campaign Expenses

## Report Period #1

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Expenses in Excess of \$100

Recipient's Name and Address	Catagory	Date of Each Expense	Amount of Each Expense
LCB Rebate of excess over travel allowance	C	01 08 04	\$349.61
Nevada Ballet Theatre	J	01 08 04	500
Petty Cash	ACH	01 08 04	200
Capital One	C	01 08 04	533.96
Capital One	AH	03 03 04	149.64
Capital One	ACHJ	04 20 04	1083.46
Capital One	ACDH	05 24 04	1067.18
United Sign	D	06 04 04	737.38
Bank One	A	06 14 04	351.86
United Sign	D	07 10 04	737.38
American Express	AH	07 10 04	1074.95
Capital One	ACH	07 10 04	2541.24
Michele Rousseau	E	08 26 04	470.00
Total			\$9,796.66

# Campaign Expenses

Report Period #1

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Expenses of \$100 or less

Date of Each Expense	Amount of Each Expense	Catagory
01 08 04	\$40	J
04 27 04	50	J
04 27 04	31.50	A
05 03 04	100	J
05 04 04	31.63	A
07 22 04	25	J
Total	\$278.10	

# In Kind Campaign Contributions

Report Period #1

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## In Kind

Contributions in Excess of \$100 or When Added Together from One Contributor, Exceeds \$100

Contributors Name and Address	Date of Each Contribution	Amount of Each Contribution	Check If Loan
Nevada State Education Association	06 28 04	\$40	
Nevada State Education Association	08 09 04	\$80	
Total		\$120	

# In Kind Campaign Expenses

Report Period #1

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District 42

## In Kind

Expenses in Excess of \$100

Recipient's Name and Address	Date of Each Expense	Amount of Each Expense	Check If Loan
Total		\$00	